## CLASS "A" LAKE PERMIT APPLICATION

Permit Fee \$101.00/year (April 1 - March 31) Additional Lake(s) \$26.00 each


NEW MEXICO DEPARTMENT OF GAME \& FISH
FIELD OPERATIONS DIVISION
SPECIAL USE PERMITS PROGRAM
P.O. BOX 25112

SANTA FE, NEW MEXICO 87504
(505) 476-8064 / Fax (505) 476-8133

Email: DGF.Permits@state.nm.us

## FOR DEPT. USE ONLY

Check \#
Amount\$
Date
Initials $\qquad$

| NAME |  | EMAIL |  |
| :--- | :--- | :--- | :--- |
| BUSINESS NAME |  | WEBSITE |  |
| ADDRESS (mailing) |  | ADDRESS <br> (physical) |  |
| CITY, STATE, ZIP |  |  |  |
| TELEPHONE NO. |  | FAX |  |

- All applications will be reviewed by department personnel: District Officer, Area Fish Manager, Area Supervisor and Fisheries Division Chief. If the applicant does not provide necessary documentation and/or coordinate with the department, the application process may be delayed.
- Attach plats, deeds and proof of ownership of the proposed Class A Lake(s) private lands.
- Include a sufficient size and detailed map of proposed lake(s) to be located by department personnel.
- A series of lakes in close proximity, all on one property, may be considered in one permit. If more than one pond or lake is separated by land not owned by the applicant, then each additional lake must be covered by a $\$ 26.00$ additional lake fee.

| COUNTY | Location of Lake(s) <br> (nearest town and directions) |  |  | SECTION | TOWNSHIP | RANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maximum <br> Depth |  |  | Acre Feet of Water <br> Impounded | Source of Water | Water Filing <br> Number \& Date* |
| Name of Lake(s) | Size (area) | M |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

*If water filing is not recorded with State Engineer, applicant certifies that he/she is aware of the provisions of Section 17-4-11 NMSA 1978.

| If any of the above ponds or lakes are fed from or empty into <br> public waters, how will ingress and egress of fish be prevented? |  |
| :--- | :--- |
| Number, kind and size of fish currently on hand |  |
| Number, kind and size of fish to be purchased \& stocked |  |
| How will fish be disposed of (marketed or by selling fishing privileges) |  |
| Supplier's Information |  |
| Suppliers Name |  |
| Address |  |
| City, ST, Zip |  |
| Telephone / Fax |  |

I HEREBY CERTIFY THAT THE FOREGOING STATEMENTS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

## Applicant Signature

